Signature of Candidate or Treasurer

| | | POLITICAL COMMITTEE NO ACTIVITY STATEMENT | RECEIVED |
|----------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| ۱. | | COMMITTEE DE Brentwood Place | JUN 13 2006 CITY OF CHANDLEH CITY CLERK |
| 2. | Address Che City | WAND SISON Dr Decu 2000 Q 480-863 5872 Ly AND SISON Dr Decu 2000 Q 480-863 5872 E-mail address and Fax# | |
| 4. | REPORTII (Please check ap | NG PERIOD propriete box) | DUE BETWEEN |
| | | January 31 Report - For Period of *thru December 31, 2005 | |
| | | Pre-Primary Election Report - For Period of January 1, 2006 thru February 22, 2006 | February 23, 2006 and March 2, 2006 |
| | | Post-Primary Election Report - For Period of February 23, 2006 thru April 3, 2006 | April 4, 2006 and April 13, 2006 |
| | | Pre-General Election Report - For Period of April 4, 2006 thru April 26, 2006 | April 27, 2006 and May 4, 2006 |
| (| A | Post-General Election Report - For Period of April 27, 2006 thru June 5, 2006 | June 6, 2006 and June 15, 2006 |
| | | **January 31, Report - For Period of June 6, 2006 thru December 31, 2007 | January 1, 2008 and January 31, 2008 |
| | *Insert dat **Other re | te which is 21 days after date of last election (A.R.S. §16-913). ports will be due before this reporting period if a special or recall election is held | prior to the next general election. |
| l, | (name | , upon my oath and under penalty of penalty | |
| No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and | | | |
| cc | omplete. | | |
| | 7/~ | | m |